APPLICATION FOR A SERVICE ACADEMY NOMINATION

U.S. CONGRESSMAN ED WHITFIELD

1st Congressional District of Kentucky



Thank you for the interest you have shown in an appointment to one of our service academies. Please complete this application and return it to me no later than November 1, 2014. My nominations will be submitted no later than January 31, 2015 for the class of 2019.

NAME			
ACADEMY NOMINATION DESIRED (Air Force, West Point, Navy or Merchant Marine) *You may request more than one service academy nomination, but please rank in order of preference.			
NAMES OF PARENTS			
PERMANENT HOME ADDRESS			
TEMPORARY ADDRESS, IF ANY			
HOME PHONE NUMBER			
CELL PHONE NUMBER			
EMAIL ADDRESS			
DATE AND PLACE OF BIRTH			
SOCIAL SECURITY NUMBER			
HIGH SCHOOL ATTENDED			
GRADUATION DATE			
APPROXIMATE GRADE POINT AVERAGE			

BOARD EXAMIN	VATIONS (ACTs or SATs):	
MATH	READING	COMPOSITE SCORE
ENGLISH	SCIENCE	
PLEASE ATTACH	H A COPY OF YOUR HIGH	H SCHOOL TRANSCRIPT.
PLEASE ATTACH	H A SMALL PHOTOGRAP	PH TO THIS APPLICATON.
	DE APPLICATION TO AN	Y OTHER NOMINATION SOURCE? IF SO, TO
-	separate sheet of paper if ne	R ACTIVITIES AND AWARDS.

PLEASE PROVIDE THE OFFICIAL SCORES FROM YOUR MOST RECENT COLLEGE

PLEASE INCLUDE 3 LETTERS OF REFERENCE FROM PEOPLE WHO ARE WELL AWARE OF YOUR ABILITIES AND YOUR DESIRE TO ATTEND A SERVICE ACADEMY. THESE LETTERS MAY BE MAILED SEPARATELY BUT SHOULD BE SUBMITTED BY NOVEMBER $1^{\rm ST}$.

IN YOUR OWN WORDS, PLEASE GIVE YOUR REASONS FOR WANTING TO ATTEND A MILITARY SERVICE ACADEMY. (You may attach a separate sheet of paper.)

*Please return completed application and letters of reference to:

Congressman Ed Whitfield
c/o Christy Hale, Academy Nominations
1403 South Main Street
Hopkinsville, KY 42240
Phone: 270-885-8079, ext. 111